8 March 2010

Dear Councillor

# ENVIRONMENT COMMITTEE

A meeting of the Environment Committee will be held at the Council Offices, London Road, Saffron Walden, on Tuesday 16 March 2010 at 7.45pm, or at the conclusion of the question and answer session, whichever is the earlier.

Yours faithfully

JOHN MITCHELL

Chief Executive

### Commencing at 7.30 pm, there will be an opportunity of up to 15 minutes for members of the public to ask questions and make statements, subject to having given two working days prior notice

## A G E N D A PART I

- 1 Apologies for absence and declarations of interest.
- 2 Minutes of the meeting held on 19 January 2010 (attached)
- 3 Matters arising
- 4 Chairman's items

### 5 Lead Officer's Report

This report updates the Committee on matters that are not covered elsewhere on the agenda

### 6 Minutes of the Waste Project Team

The Committee will receive an update on waste issues.

# 7 Building Control Partnership

This report invites the Committee to note the work that has commenced with a view to confirming that a partnership with up to two neighbouring councils would be viable, and if so, the development of a business case.

## 8 C02 Emissions Scenarios

This report advises the Committee on progress towards reducing the Council's carbon footprint.

## 9 Natural Resources Management Strategy

This report recommends that the Council adopt a strategy to minimise the use of natural resources, and its related action plan

### 10 Staff Resources Succession Planning for Climate Change, Energy Efficiency and Fuel Poverty Work

This report briefs Members on the preferred option to ensure that these Council priorities will be matched by appropriate staff resource.

## 11 Claypits Plantation

A decision is needed on how to address the unauthorised construction and use of a BMX track taking place in this piece of woodland.

## 12 Stebbing Conservation Area Appraisal and Management Plan

This report recommends that the Appraisal and Management Plan be approved.

### 13 **Conservation Area Appraisal Management proposals**

This report advises the Committee on the extent to which the proposals have been implemented.

### 14 Birchanger Wood

A request has been received from the Management Trust for a financial contribution towards urgent works required to trees bordering the A120 in the interests of highway safety.

### 15 Greater Anglia Franchise Consultation

The Committee is requested to put forward its views on the DfT's Greater Anglia Franchise consultation.

- 16 Any other items that the Chairman considers to be urgent.
- To: Councillors K R Artus, H J Asker, <u>S Barker</u>, C A Cant, R Chamberlain, J F Cheetham, C M Dean, C D Down, E J Godwin, E J Hicks, S J Howell, , R D Sherer, C C Smith, A M Wattebot and A C Yarwood.

Lead Officer: Roger Harborough (01799 510457) Democratic Services Officer: Maggie Cox (01799 510369)

### MEETINGS AND THE PUBLIC

Members of the public are welcome to attend any of the Council's Committee meetings and listen to the debate. All agendas, reports and minutes can be viewed on the Council's website <u>www.uttlesford.gov.uk</u>.

Members of the public and representatives of parish and town councils are permitted to speak at the meetings. You will need to register with the Committee Officer by midday two working days before the meeting. An explanatory leaflet has been prepared which details the procedure and is available from the Council offices at Saffron Walden.

The agenda is split into two parts. Most of the business is dealt with in Part 1 which is open to the public. Part II includes items which may be discussed in the absence of the press or public, as they may deal with information which is personal or sensitive for some other reason. You will be asked to leave the meeting before Part II items are discussed.

You are entitled to see any of the background papers that are listed in each report.

If you want to inspect background papers or speak before a meeting please contact either Peter Snow on 01799 510430, Maggie Cox on 01799 510369, Rebecca Procter 01799 510433 Cathy Roberts on 01799 510434, or by fax on 01799 510550.

Agenda and Minutes are available in alternative formats and/or languages. For more information please call 01799 510510

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The Council Offices has facilities for wheelchair users, including lifts and toilets. The Council Chamber has an induction loop so that those who have hearing difficulties can hear the debate.

If you are deaf or have impaired hearing and would like a signer available at a meeting, please contact Peter Snow on 01799 510430 or email <u>psnow@uttlesford.gov.uk</u> as soon as possible prior to the meeting.

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If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest designated fire exit. You will be directed to the nearest exit by Committee staff. It is vital you follow their instructions.

- You should proceed calmly, do not run and do not use the lifts.
- Do not stop to collect personal belongings.
- Once you are outside, please make your way to the flagpole near the visitor car park. Do not wait immediately next to the building.
- Do not re-enter the building until told to do so by the committee lead officer.